ANNO XXXII.
HENRICI OCTAVI.

IN THE PARLIAMENT began at Westin, the xxviii of April, the xxxi. year of the reign of the most excellent, most high, and mighty prince Henry the Eighth, by the grace of God king of England and of France, defender of the faith, lord of France, and in Christ supreme head of the church of England, our most redoubted soueraigne lord, the same after continued by divers propagations unto the xxii day of April last before. At the last assise therof began the same. xii. day of April, and from the same holden unto the xii. day of May, the xxxii. year of his majesties most prosperous reign, from the whiche it was by propagations continued untill the xxv. of the same month of May, and holden until the xxxi. day of July, the thirteenth year. At the whiche day the said parliament was by his graces autboritie finished and disolved. Amonges many other the acts following by his highnesse, with the assent of the lords spirituall and temporall, and the commons assembled in the said parliament, have bene established, and enacted.
THE TABLE

An act made by the kynges grante, landes, tennentes &c. may be by well settlement, or otherwise disposed, and concering barones and primer lesions. Cap. 1.

WHERE THE KYNGES MOST joy all mankeise in all the time of his moste gracios and maste regne, that here be mercifull louyng and benevolence and moste gracioso foreporte lode bene onto all and singuler any louyng and obedient lubyctes. By many times pothe pate not overly strewe and imparted to them generally by kynge often graunte and often great benefityll pardon heretose by autocrail of his parliamentes granted, but also by dyuers other waipes and more many graunte and ample graunte and benignities, in theke theke yelde lubyctes bene maste bouwen to the uttermoote of all thes pothe and graces by them receyved of god, to endowe unto his muke, they most humble xerence and obedient thanks and seruyces, with thed bough and continual prays unto almighty god for the continual prays of his muke regne, in moste highe honour and praysion all waipes his mache lubyng replay and endowed by god with goddesse and liberates, maste tendly considerayng, that his fore cobynny and louyng lubyctes, can not be or exercise them sales accept it they effeates degrees facultes and qualites, to bery them felly but highe lyft, as that they may contentionely kepe and mainteyny their laundettes and families, for the good educations and lypayng by thay lawfull generations, which in thes regne, laude to god, is in all pasc verye and abundant, but that in manner of necessite, as by dally saumes manifested and knownen, they shall not be able of their polypopulation it under stand by nutriment her kynge and benignant lubyctes her felles riches and honoe, yeld the maste erred and aduancement of their edification and possessing whereby her fore fostayn lode maste trevously considerayng that to eyry percon at goddesse lulle and pleasure maste annes and benevolence, of his maste benediction and lyberitate and benediction to endure and helpe his fore lubyctes in ther lode necessite and dehlyss, is contented and pleased, that is appercet by maste of this present parliament in manner and forme as hereafter shaw, that is to laxe, that all and eyry pecone and percons, lauynge whereby hereof shall have any manures landes tenementes or hereditamentes holden in lunge, or of the nature of lunge in ther, of the nature of lunge in ther, nor of any other percon or percons by knyghtes servyce, from the xx day of July, in the yeare of our lode 1380, alliane full and free liberite power and aucco. 1.

FINIS TABLAR.
ANNO. XXXII.

HENSIC OCTAVI.

Henry betweene cuntin gentlemens, and to fourth and fourth degree, caseful knowledge of any of the same hymns or affinete before in the outward passage, which was twice resolutly to be not prohibited by goddes labors, and alms. Hence they wold get money by it, and hope a reputation to they, blisse, and occurrences, whereby not only muche disorde betweene lawfull married persons hath (contrary to goddes ordnanc) are euell much debate and failure of the law, with the wrongfull beaution and greace damage of the innocents. And had ben procered, and many full mariages, brought in bonfire and danger of buying, and also many spedes un Woche, and lawfull heres disord, whereof there had neuer elles, but for his high glorious disposition answered any such question, his freedome in them was seene by goddes labors, whereas ought to be most safe and certain. But that notwithstanding mariages haue ben brought into suche an incercracy therwith, that no man ought be so fiercely knave and bounden, but it shuld be as euer of matters power and spiritual, casting away the fear of god, by meanes ennomyns to passe a perconact, a kyndned and assistance, as a casual trelis, to defeat the same: and to under the pretext of these alleges after released, to lose all the bages of lawfull life in detestable abus, to the utter destrucion of their owne soules, and the provocation of the whole world of god, upon the places where suche abnominacons were blased and suferd. Yet therfor enced by the kyngyn, which ordyned, which spred and temporal, and the commun in this presente parlement assembled and by mnent of the fame, that from the first day of sumner of July next commyn, in the wear of our lord god a thousand hundrante and fourtie, and all excep suche mariages as withinth this realm of Englann shall be contracted betweene lawfull percones, as shal we declare all percones to be lawfull, that be not prohibited goddes law to many mariages, whereof by lawfull contrary, and valent in the face of the church, and consunmate with bold knowledge or freute ennomyn, chide, being had threm betweene the parties to marriall, shall be annul of this present parlement aforesaid, demned subwerp and cauch to be lawfull good full and indescribat, nor nothingynge any personate consenrate of mariages, nor consunmate, with bold knowynge, which either of the persons so marriall; both shal have made with any alms percon, and persons before the kyne of consatoring that marriag, which abolished and consunmate, whereof such ennomyn is ened, may ence any good, and not withstanding any dispensation prorogation lawe of other by gaunte, confirmed by acte, or otherwise. And theno reglarly, and is perconact, goddes lawe excepte, shall trouble or impeache any marriage without the lawfull degrees. And that no person, of what estate or condition so ever he, shal after the seconde day of the month of July aforesaid, be admitted in any of the spiritual courtes within this wyer geanee, or any his grace other lands and dominions, by prorogation pleae or allegas contrary to this foresaid act.